Form 10-300 (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR 130 Q614432
NATIONAL PARK SERVICE

COUNTY:

FOR NPS USE ONLY

## INVENTORY - NOMINATION FORM

NATIONAL REGISTER OF HISTORIC PLACES

| 1.           | (Type all entrie   | es — complete applicable sect  | ons)            | ENTRY NUMBER                            | OATE   |
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|              | NAME COMMON: Resu  | vection El   | piscopal (      | Lurch Grave                             | eyont  |
|              | AND/OR HISTORIC:   |  |                 |   |  |
| 2.           | LOCATION   |  |                 |   |  |
|              | STREET AND NUMBER:   | <del>- • • • • • • • • • • • • • • • • • • •</del>   |                 |   |  |
|              | CITY OR TOWN:  |  |                 |   |  |
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| 3.           | CLASSIFICATION   |  |                 |   |  |
|              | CATEGORY<br>(Check One)  | OWNERSHIP  |                 | 3 I A I U S - 1                         | CESSIBLE THE PUBLIC                          |
|              |  | Public Public Acquis   | itian           |   |  |
|              | District Building Structure  | Private In Praces  |                 |   | estricted                                    |
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|              | PRESENT USE (Check One or  | More as Appropriate)   |                 | <u> </u>                                |  |
|              | Agricultural Govern  |  | Trans           | portation Com                           | ments 🔲                                      |
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|              | Educational Militar  | y Religious  |                 |   |  |
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| 4.           | OWNER OF PROPERTY  |  |                 | <b>,</b>                                |  |
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| prices.      | LOCATION OF LEGAL DES  | CRIPTION   |                 |   |  |
| 5.           |  | AFFDS: FTC:  |                 | * |  |
| 5.           | COURTHOUSE, REGISTRY OF  |  | List Substitute |   | <u>, ,                                  </u> |
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| <u>5.</u>    |  | A Secretaria de la Carta del Carta del Carta de la Car |                 | 40 S. MAIN                              | ST.  |
| 5.           | STREET AND NUMBER: HARFORD   | COUNTY COURTHOU  | SE              |   |  |
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| REAGE        | STREET AND NUMBER: HARFORD CITY OR TOWN:   | COUNTY COURTHOUBEL AIR   | SE              | RYLAND                                  |  |
| EAGE         | STREET AND NUMBER: HARFORD CITY OR TOWN:  APPROXIMATE ACREAGE OF REPRESENTATION IN EXIS  | COUNTY COURTHOUBEL AIR   | SE              | RYLAND                                  |  |
| EAGE         | STREET AND NUMBER: HARFORD CITY OR TOWN:  APPROXIMATE ACREAGE OF REPRESENTATION IN EXIS TITLE OF SURVEY:   | COUNTY COURTHOU  BEL AIR  NOMINATED PROPERTY:  TING SURVEYS  Federal   | SE<br>STATEMA   | RYLAND                                  | CODE   |
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|                 |             |           | N. R. FIELD | SHEET    | •       |         |        | HK-961        |
|-----------------|-------------|-----------|-------------|----------|---------|---------|--------|---------------|
| DESCRIPTION     |             |           |             |          |         |         |        |               |
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## N. R. FIELD SHEET

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|  | Pre-Calumbian 🔲 |          | 16th Centur      | у 🗆         | 18th Centur    | у 🗌 | 20th Century    |  |  |  |  |  |
|  | 15th Century    |          | 17th Centur      | гу 🗆        | 19th Centur    | у 🗆 |                 |  |  |  |  |  |
| SPECIFIC DATE(S) (If Applicable and Known) |                 |          |                  |             |                |     |                 |  |  |  |  |  |
| AREAS O                                    | F SIGNIFICANC   | E (Checi | k One or Mare as | Appropriat  | e)             |     |                 |  |  |  |  |  |
| ,  | Abor iginal     |          | Education        |             | Political      |     | Urban Planning  |  |  |  |  |  |
|  | Prehistoric     |          | Engineering      |             | Religion/Phi-  |     | Other (Specify) |  |  |  |  |  |
|  | Historic        |          | Industry         |             | losophy        |     |                 |  |  |  |  |  |
|  | Agriculture     |          | Invention        |             | Science        |     |                 |  |  |  |  |  |
| ,  | <b>Art</b>      |          | Londscape        |             | Sculpture      |     |                 |  |  |  |  |  |
|  | Cammerce        |          | Architecture     |             | Sacial/Human-  |     |                 |  |  |  |  |  |
|  | Cammunications  |          | Literature       |             | itarian        |     |                 |  |  |  |  |  |
|  | Canservation    |          | Military         |             | Theater        |     |                 |  |  |  |  |  |
|  | Architecture    |          | Music            |             | Transportotian |     |                 |  |  |  |  |  |
| STATEME                                    | NT OF SIGNIFIC  | ANCE     | (Include Persona | ges, Dates, | Events, Etc.)  |     |                 |  |  |  |  |  |
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| 9.   | A MAJOR BIBLIOGRAPHICAL REFERENCES   |            |             |        |                                       |       |        |          |  |          |          |          |         |       |          |  |
|------|--|------------|-------------|--------|---------------------------------------|-------|--------|----------|--|----------|----------|----------|---------|-------|----------|--|
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| 10.  |  | RAPHICA    |             | NGITU  | OE COOROIN                            | ATES  |        | _        | L.   | ATITUOE  | ANO LONG | SITUC    | DE COOR | OINAT | ES       |  |
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|      | SW   |            | ANO COL     | INTIES | FOR PROPE                             | BTIE  | SOVER  | LA       | PPING ST   | ATE OR C | OUNTY BO | DUNO     | ARIES   |       |          |  |
|      | STATE:   |            | 2110 000    |        |                                       |       | COOE   | _        | COUNTY   |          |          | -        |         |       | COOE     |  |
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|      | STATE:   |            |             | •      |                                       |       | COOE   | Ţ        | COUNTY:  |          |          |          |         |       | COOE     |  |
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|      | STATE:   |            |             |        |                                       |       | CODE   | ╣        | COUNTY:  |          |          |          |         |       | COOE     |  |
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|      | STATE:   |            |             |        |                                       | ŀ     |        | $\dashv$ | COUNTY:  |          |          |          |         |       |          |  |
| 11   | FORM   | PREPAR     | ED BY       |        |                                       | 1     |        | -        | <del> </del>   |          |          |          |         |       |          |  |
| ننته |  | NO TITLE   |             |        |                                       |       |        |          |  |          |          |          |         |       |          |  |
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|      |  |            |             |        |                                       | 2     | 252    | 5        | RIVA   | Road     |          |          |         |       |          |  |
|      | CITY OF  | TOWN:      |             |        | ANN                                   | AP    | OLIS   | 5        | STATE  | N 4 4 72 |          |          |         |       | COOE     |  |
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| 12   | STAT   | E LIAISO   | N OFFIC     | ER C   | ERTIFICATI                            | ON    |        | #        | N  | ATIONAL  | REGIST   | ER \     | ERIFIC  | ATIO  |          |  |
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|      |  |            |             |        | on Officer fo                         |       |        |          | I hereby certify that this property is included in the |          |          |          |         |       |          |  |
|      |  | Historic   |             |        | National Register.                    |       |        |          |  |          |          |          |         |       |          |  |
|      | 1  | 5), I here |             | -      |                                       |       |        |          |  |          |          |          |         |       |          |  |
|      | in the National Register and certify that it has been evaluated according to the criteria and procedures set |            |             |        |                                       |       |        |          |  |          |          |          |         |       |          |  |
|      | forth by the National Park Service. The recommended  |            |             |        |                                       |       |        |          | Chief, Office of Archeology and Historic Preservation  |          |          |          |         |       |          |  |
|      | level of significance of this nomination is:   |            |             |        |                                       |       |        |          | Cinet, Office of Archeology and Historic Preservation  |          |          |          |         |       |          |  |
|      | National State Local L   |            |             |        |                                       |       |        |          |  |          |          |          |         |       |          |  |
|      |  |            |             |        |                                       |       |        |          | Date   |          |          |          |         |       |          |  |
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|      |  |            |             |        |                                       |       |        |          | Keeper of The National Register                        |          |          |          |         |       |          |  |
|      | Date   |            |             |        |                                       |       |        |          | Date   |          |          |          |         |       |          |  |
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